

TREASURE COAST PILOT CLUB
AUTUMN IN THE PARK, OCTOBER 2nd & 3rd ,2021
PLEASE FILL OUT COMPLETELY AND MAIL TO THE ADDRESS ON THE RELEASE FORM

Application Form

Name(s) _____
 Professional Name _____
 Address _____
 City, State, Zip _____
 Home Phone _____ Work Phone _____
 Email Address _____

Please indicate vehicle(s) at show: RV ___ Trailer ___ Van ___ Car ___ Truck ___
 Weight of Vehicle _____
 If spending the night on the grounds, please provide vehicle license plate # _____

Indicate which category best describes your work:

- | | | |
|--------------------------|--------------------------|-----------------------------------|
| ___ Wood Toys | ___ Wood Furniture | ___ Jewelry |
| ___ Country Crafts | ___ Fiber-Soft Sculpture | ___ Basketry/Natural Craft |
| ___ Clothing | ___ Glass Craft | ___ Stoneware Pottery |
| ___ Metal Crafts | ___ Oil/Acrylic | ___ Photography/Drawings/Graphics |
| ___ Watercolors/Pastels | ___ Wood Sculpture | ___ Farmers Market Items |
| ___ Clay Stone Sculpture | ___ Fiber Art | ___ Other (specify) |

If returning exhibitor, indicate number of years: _____

Please indicate top & bottom price range of your work: _____

SPECIAL REQUESTS (Only granted if application is turned in early)

With #1 being most important, please number 1 – 3 the order of importance to you.

___ Shade ___ Level Ground ___ Grass Base

Indicate canopy height, if applicable: _____

Requests for space next to someone must appear on BOTH applications.

Space size: ___ 12 X12 ___ 12 X 18 ___ 12 X 24

Other comments or requests: _____

APPLICATION INSTRUCTIONS

1. Application must be made personally in the name of the individual artist or craftsman. The same name should appear on application, checks, pictures and booth. If work is a joint effort, please list both names.
2. To insure prime space and special requests apply early. Closing postmark date for application is September 10, 2021. Confirmations of acceptance or rejections will be made by September 13, 2021. Pre-registration information and map will be mailed no later than September 19, 2021. **PLEASE ENCLOSE TWO (2) STAMPED, SELF-ADDRESSED, LEGAL SIZE ENVELOPES.**
3. Artists who are not pre-registered should submit four standard photos of good quality, typical of the majority of the work. Three of the photos shall show different samples of current work, and one (1) photo shall show the display. Photos *MUST* be marked on the front with an arrow indicating top, the name of the artist and photo corresponding to the description listed. Damaged or poor quality photos will not be accepted. PHOTOS WILL BE RETURNED AT THE SHOW SITE.
4. All tents shall have a Flame Retardant Certificate on-site and/or submitted with the application. A minimum 10 feet of clearance between rows of side-by-side tents shall be provided. Shade canopy's 10 x 10 or smaller without sides and not used for cooking or housing any type of heat producing or electrical (AC) devices can be used upon approval.
5. FIRE EXTINGUISHERS: Each vendor is required to have one (1) Fire Extinguisher at their location at all times.
6. THE FULLY COMPLETED application must be accompanied by a check made payable to Autumn in the Park. Space rental will be refunded, less \$10.00 jury fee in the event of non-acceptance. Only U.S. drawn checks, money orders, or certified checks are acceptable. Any check returned as non-sufficient funds may void your acceptance into the Show.
7. Decision of the jurors is FINAL.
8. NO REFUNDS will be given for cancellation 10 days prior to the event. There will be a \$25.00 service charge for all other cancellations and for returned checks.

PLEASE MAIL COMPLETED APPLICATION TO:

**Jury Chairman
Autumn in the Park
P.O. Box 7280
Vero Beach, Florida 32961
Barbara.peltier@fsresidential.com
www.autumninthepark.info**

ENCLOSURE CHECKLIST

Two (2) Self-addressed stamped envelopes

Photographs unless preregistered

Check: \$150.00, \$190.00 or \$225.00 (includes 7% sales tax) made payable to Autumn in the Park

DATE _____ C# _____ SPACE# _____

PHOTO DESCRIPTION

PLEASE PROVIDE A BRIEF DESCRIPTION OF EACH PHOTO. BE SPECIFIC ABOUT YOUR WORK AND DISPLAY (INDICATE MEDIUM OR MATERIALS USED) SO WE CAN CONTROL NUMBER OF LIKE ITEMS.

#1

#2

#3

#4 Display (should show samples of ALL items to be exhibited)

Work exhibited must be consistent in style and quality with those viewed by the Jury Committee. This Committee reserves the right to prohibit displays which vary widely from that which was represented in the photos submitted.

Indicate ALL other items that are to be exhibited which are not shown in photos #1 - #3:

RELEASE FORM

Completion of the Application represents my commitment to participate in Autumn in the Park held in Vero Beach, Florida on October 2nd & 3rd, 2021.

I HAVE RECEIVED AND READ ALL THE RULES AND AGREE TO ABIDE BY THEM IF ACCEPTED.

I understand and agree that Autumn in the Park and its sponsors, officers, and agents will not be responsible for any injury which I might suffer, or any loss or damage to my property which may occur as a result of my participation in the festival and I agree to indemnify and hold each of the forgoing entities and persons harmless from and against any losses, liabilities, claims, suits and expenses that they may incur or suffer as a result of any of my acts or omissions.

I understand the Special Events & Tents requirements for inspection by the Indian River County Fire & Life Safety Bureau as follows: Tents larger than 12 X 12 shall have a Flame Retardant Certificate on site and/or submitted with application. Tents 12 X 12 or smaller do not require Flame Retardant Certificate for artisans. One (1) minimum rated (2A 10BC) currently tagged and inspected will be provided by the Treasure Coast Pilot Club and readily available for use within 75 feet of any tent as required by the Indian River County Fire & Life Safety Bureau.

I certify that all work displayed is the ORIGINAL work of the undersigned artists and that the artist will be present at the show.

I UNDERSTAND THAT MY ENTRY FEE WILL NOT BE REFUNDED IF THE SHOW MUST BE CANCELLED.

Signature(s)

Signature(s)

Please keep a copy of this agreement for your records.

Jury Chairman
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